

## **CITY OF MASSILLON, OHIO**

**151 LINCOLN WAY EAST MUNICIPAL GOVERNMENT ANNEX** CITY ADMINISTRATION BUILDING MASSILLON, OHIO 44646

PERMIT DATE:

11/7/03

PERMIT NO.

3095

This permit is issued subject Start of work (330) 830-1722	ct to the latest Codified Ordinances of the C d. All permits issued under this ordinance an	ity of Massillon, OH. The City Engine	DEWEK er to be notified 24 hours in advance of	
RECEIVED OF: PERMIT TYPE:			Prince of the Control	
CONTRACTOR INFORMATION		SITE INFORMATION	SITE INFORMATION	
CONTRACTOR:	MALAVITE EXCAVATING	OWNER'S NAME:	GRISEZ HOMES	
CONTACT:	GUST MALAVITE	STREET NUMBER:	2475	
ADDRESS:	The state of the s	STREET NAME:	URBANA AVE NE	
CITY:		CITY LOT NUMBER	16227	
STATE:	and the first state of the stat	PURPOSE OF CUT:	TAP SANITARY	
ZIP:	Company and a state of the company and the com	<b>ZONING CLASS:</b>	R-1	
PHONE:	(330) 484-1274	STREET SIDE:	SOUTH	
FAX:	the contract of the contract o	PHONE OTHER:	Salar and the sa	
SURETY:		NOTE: This permit covers work of walls of the bullding is subject to	outside of the building ONLY. Any work inside the Massillon Board of Health Regulations.	
SANITARY SEWER CONNECTION: SKETCH: DRAWING #:				
USAGE:   RESIDENTIAL   COMMERCIAL   INDUSTRIAL			AAIIAO 11.	
DATE INSPECTED 11-10-03			#3095	
located on the Sovtn side of			2475 Urbana Ave SE	
Urbana AUC SE between		NI	1	
Xavise DL SE and		<u> </u>	_n_t5i	
Bowling Green DR SE		$\bigvee$	8'dp 5' of 4"	
Direction from downstream Manhole:			4 <sup>2</sup> -22'	
Distance from downstream Manhole:		- Contracting of the Contracting	20 <u>'</u>	
Connection Lengt	th: 20 0.00 (FEET)		401   001	
<b>Connection Depth</b>	1: /0' 0 (FEET)		10'dp ~l-22*	
Size of Sewer Pipe	e: 6 " (II	NCHES)		
Pipe Material:	puc			
INSPECTORS NAI	ME: Bill Pappes	SANITARY SEWE	R PERMIT FEE: \$50.00	
COMMENTS:			first to the Facility	
	74 THE RESERVE OF THE	-	TOTAL COST: \$50.00	

TWO WORKING DAYS BEFORE YOU DIG Ohio Utilities Protection Service Call 1-800-362-2764 Toll Free.... Non-Members must be called directly.

AUTHORIZED BY: DIRECTOR OF PUBLIC SAFETY AND SERVICE

**ISSUED BY:** JASON HAINES