

CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
PHONE 330-830-1722 FAX 330-830-1786

PERMIT DATE:

11/15/2006

PERMIT NO.

3719

PERMIT TO TAP SANITARY SEWER

This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance of start of work (330) 830-1722. All permits issued under this ordinance are void after 120 days from date of issuance.

RECEIVED OF:

PERMIT TYPE:

☒ NEW

☐ REPAIR

☐ CUTOFF

CONTRACTOR INFORMATION

CONTRACTOR: MOORES EXCAVATING

CONTACT:

ADDRESS:

CITY:

STATE:

ZIP:

PHONE: (330) 833-5776

FAX:

SURETY:

SITE INFORMATION

OWNER'S NAME: LAWRENCE JENKINS

STREET NUMBER: 800

STREET NAME: 15 ST NW

CITY LOT NUMBER: OL 1033

PURPOSE OF CUT: SANITARY

ZONING CLASS:

STREET SIDE: EAST

PHONE OTHER: (330) 495-3080

NOTE: This permit covers work outside of the building ONLY. Any work inside walls of the building is subject to the Massillon Board of Health Regulations.

SANITARY SEWER CONNECTION:

USAGE: ☒ RESIDENTIAL ☐ COMMERCIAL ☐ INDUSTRIAL

DATE INSPECTED 11/20/06

located on the East side of

15th St NW between
Cherry Rd and
Dead End

Direction from downstream Manhole:

Distance from downstream Manhole: 87

Connection Length: 0.00 (FEET)

Connection Depth: 0 (FEET)

Size of Sewer Pipe: Pvc (INCHES)

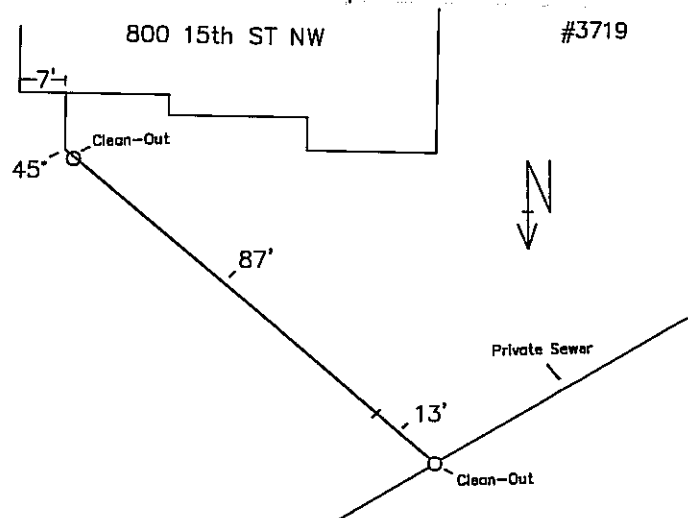
Pipe Material: Jeff King

INSPECTORS NAME:

COMMENTS:

Tied Into Private
sewer line.

SKETCH: DRAWING #:



SANITARY SEWER PERMIT FEE: \$100.00

TOTAL COST: \$100.00

TWO WORKING DAYS BEFORE YOU DIG

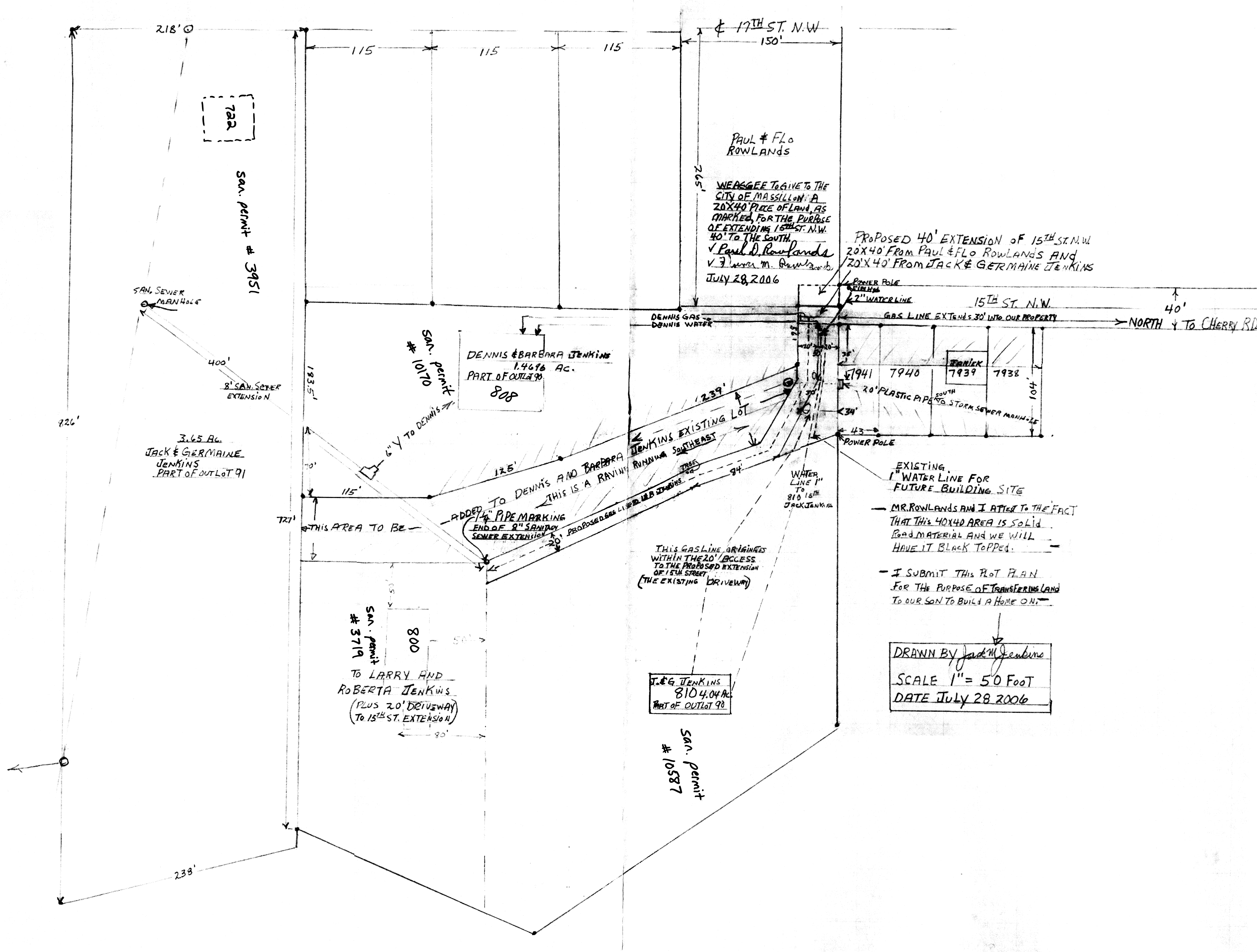
Ohio Utilities Protection Service

Call 1-800-362-2764 Toll Free...

Non-Members must be called directly.

AUTHORIZED BY: DIRECTOR OF PUBLIC SAFETY AND SERVICE

ISSUED BY: LINDA MIKUTEL



722' 218' 0

San. permit # 3951

722'

400'

8" SAN. SEWER EXTENSION

3.65 AC. JACK & GERMAINE JENKINS PART OF OUTLOT 91

115 115 115

17TH ST. N.W. 150'

PAUL & FLO ROWLANDS

WE AGREE TO GIVE TO THE CITY OF MASSILLON A 20'X40' PIECE OF LAND, AS MARKED, FOR THE PURPOSE OF EXTENDING 15TH ST. N.W. 40' TO THE SOUTH.

✓ Paul D. Rowlands
✓ F. M. Rowlands
JULY 28, 2006

PROPOSED 40' EXTENSION OF 15TH ST. N.W. 20'X40' FROM PAUL & FLO ROWLANDS AND 20'X40' FROM JACK & GERMAINE JENKINS

POWER POLE

2" WATERLINE

15TH ST. N.W. 40'

GAS LINE EXTENDS 30' INTO OUR PROPERTY

NORTH TO CHERRY RD.

193.5'

San. permit # 10170

6" V TO DENNIS

DENNIS & BARBARA JENKINS 1.4696 AC. PART OF OUTLOT 90 808

125'

ADDED TO DENNIS AND BARBARA JENKINS EXISTING LOT THIS IS A RAVINE

115'

721'

THIS AREA TO BE

800'

San. permit # 3719

TO LARRY AND ROBERTA JENKINS (PLUS 20' DRIVEWAY TO 15TH ST. EXTENSION)

80'

239'

JENKINS EXISTING LOT

RUNNING SOUTHEAST

20' PLASTIC PIPE TO STORM SEWER MANHOLE

43'

POWER POLE

EXISTING 1" WATER LINE FOR FUTURE BUILDING SITE

MR. ROWLANDS AND I ATTEST TO THE FACT THAT THIS 40'X40' AREA IS SOLID ROAD MATERIAL AND WE WILL HAVE IT BLACK TOPPED.

I SUBMIT THIS PLOT PLAN FOR THE PURPOSE OF TRANSFERRING LAND TO OUR SON TO BUILD A HOME ON.

WATER LINE 1" TO 810 15TH JACK JENKINS

THIS GAS LINE ORIGINATES WITHIN THE 20' ACCESS TO THE PROPOSED EXTENSION OF 15TH STREET (THE EXISTING DRIVEWAY)

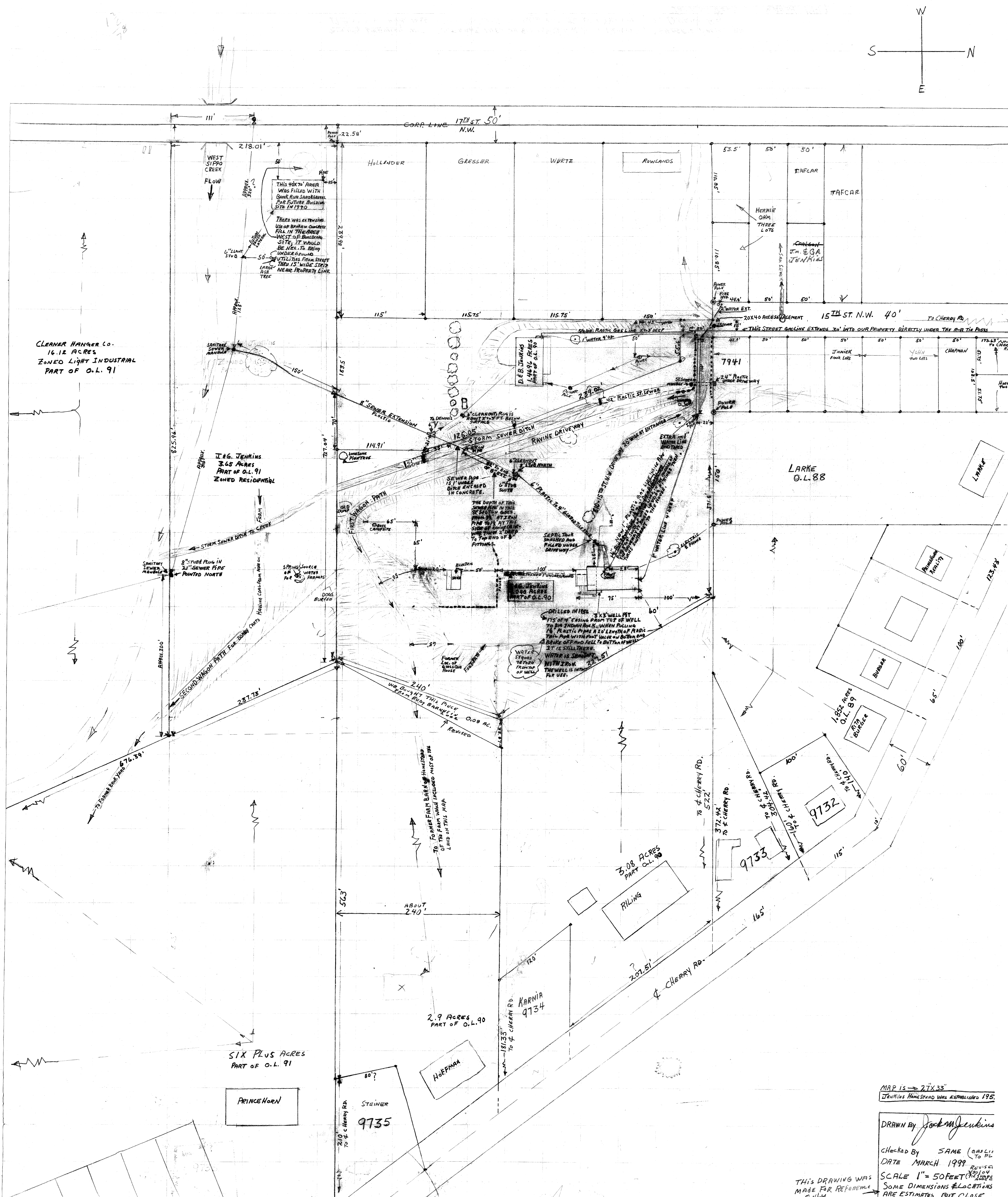
J. & G. JENKINS 810 4.04 AC. PART OF OUTLOT 90

San. permit # 10587

DRAWN BY Jack M. Jenkins

SCALE 1" = 50 FEET

DATE JULY 28 2006



DRAWN BY *Jack M. Jenkins*

Checked By SAME (as L11)
DATE MARCH 1999
SCALE 1" = 50 FEET
SOME DIMENSIONS & LOCATIONS
ARE ESTIMATES BUT CLOSE

THIS DRAWING WAS
MADE FOR REFERENCE
ONLY