

CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST MUNICIPAL GOVERNMENT ANNEX

CITY ADMINISTRATION BUILDING MASSILLON, OHIO 44646 PHONE 330-830-1722 FAX 330-830-1786

PERMIT DATE:	>	E	R	M	-	T	D	Α	T	E	*
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	1/20/2009
PERMIT	NO.
	3957

PERMIT TO TAP SANITARY SEWER

This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance of start of work (330) 830-1722. All permits issued under this ordinance are void after 120 days from date of issuance.

f start of work (330) 830-1	722. All permits issued under this o	ordinance are void aft	ter 120 days from d	late of issuance.	
RECEIVED OF:			Γ TYPE Rep	oair	
CONTRACTOR IN	IFORMATION	SITE II	NFORMATIO	N	
CONTRACTOR:	ABC DRAIN & PLUMBII	NG OWNE	R'S NAME:		Mallager on the control of the contr
CONTACT:	ROBERT WILLIAMS		STREET	1327 OAK AVE	SE
ADDRESS:		ADDRI		** ***********************************	SANYANININYA MARIO MILITA YA PARIO ARABINA MILI PARA SANYA
CITY:	AND REPORT OF THE PROPERTY OF			OL 59, OL 3	
STATE:			OSE OF CUT	: REPAIR	an remandation which
ZIP:		ZONIN	G CLASS:		
PHONE:	(330) 773-5002	STREE	ET SIDE:	the are necessary consistent and administration to the territory of the section o	
FAX:					
SURETY:	OHIO FARMERS		E OTHER:		Annabaran P.
SANITARY SEV	WER CONNECTION:	NOTE: The walls of the	his permit covers wo ne building is subjec	rk outside of the building (t to the Massillon Board of	NLY. Any work inside Health Regulations.
USE: Residenti	al	SK	ETCH: DR	AWING #:	#3957
DATE INSPECTE	1/16/2009		V		,
located on the	SOUTH side of			k Ave SE	
OAK AVE SE		tween	7"dp T 14'		
INDEPENDENCE	an	d	\ Li:		
16TH ST SE	TO SECURE OF THE		R	eplaced 15'	
Direction from d	ownstream Manhole: E	EAST	198.	o'°	
Distance from de	ownstream Manhole: 1	162'			
Connection Length: 15.00 (FEET)				1 66'	
Connection Dep	th: 9 (FE	ET)		00	162' from D/S MH>
Size of Sewer Pi	pe: 6	(INCHES)	INCRECTION	N DECLIERT: [
Pipe Material: PVC				N REQUEST:	and the second s
INSPECTORS N	AME: JEFF KING		SANITARY S	EWER PERMIT F	EE: \$50.00
COMMENTS:	Replaced 15' of 6" cla	y with 15' of		CAPACITY F	FEE: \$0.00
	6" pvc. Added cleano	ut. See old		TOTAL CO	ST: \$50.00
	KING DAYS BEFORE YOU DI	G	AUTHORIZED BY: DIRECTOR OF PUBLIC SAFETY AND SERVICE		
	Utilities Protection Service 800-362-2764 Toll Free		ISSUED) BY: Linc	la Mikutel
	mbers must be called directly.		JOOLL	Assessment Assessment Control of	

Nº 5578

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

HOUSE NO. 1327	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH
WAS LATERAL AT CURBI	and the control of th
WAS ATTACHED TO MAIN	
OAK. AVE.	5.E 730/ (E)
North Color of the Salar and the Color of th	The second contract and the second contract of the second contract o
	162
SIGNED John Elm	FILED AT ENGINEER'S OFFICE 2-26-5"/
REMARKS:	Year is a the society of political in the