

Ohio Utilities Protection Service Call 1-800-362-2764 Toll Free....

Non-Members must be called directly.

## **CITY OF MASSILLON, OHIO**

151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
PHONE 330-830-1722 FAX 330-830-1786

PERMIT DATE:							
	10/18/2010						
PERMIT	NO.						
	4083						

**PERMIT TO TAP SANITARY SEWER** 

This permit is issued subje of start of work (330) 830-1	ect to the l 722. All pe	latest Codified Or ermits issued und	dinances of the C er this ordinance	ity of Ma are void	ssillon, OH. T after 120 day	he City E s from da	ngineer to be notified ate of issuance.	24 hours in	advance
RECEIVED OF:				PERM	IIT TYPE	Cut	Off	_	
CONTRACTOR INFORMATION			SITE INFORMATION						
CONTRACTOR:	MARS	SHALL LAND	СО	OWN	IER'S NA	ME:	PINNACLE TR	RUST	
CONTACT: ADDRESS:				•	STREET		432 1ST ST S	E	
CITY:			_		LOT NUN	MBER	2018		
STATE:				PURI	POSE OF	CUT:	DEMO	-	
ZIP:				ZONI	NG CLAS	SS:		_	
PHONE:	(330)	266-1460		STRE	EET SIDE	:		_	
FAX:									
SURETY:					NE OTHE				
SANITARY SEV	VER C	CONNECT	ON:	NOTE: walls o	This permit co f the building is	overs work s subject t	coutside of the building to the Massillon Board o	i ONLY. Any of Health Rec	work inside gulations.
USE: Residenti	al			SI	KETCH:	DRA	WING #:		#4083
DATE INSPECTE	D [	10/22/2010	6				,		
located on the	AST	side	of		<+ <u>-</u>	<b>Z</b>	432 1st ST NE	1	Penn
1ST ST NE			between				432 ISC 31 NE		
PENN AVE SE	Maria Maria		and				6'dp cut-off 12' behind curt	ь ]	Ave
SOUTH AVE SE			Ī		curb				
Direction from do	ownstr	eam Manho	le: SOUTH		-0	← 123' fr	om DSMH	: SE	—O——
Distance from do	wnstre	am Manhol	e: 123'						Penn
<b>Connection Leng</b>	th:		(FEET)						Ave
<b>Connection Dept</b>	h:	(	(FEET)						1 6 1
Size of Sewer Pip	oe:	4	(IN	CHES)	INSDEC	MOIT	REQUEST:		
Pipe Material:		CLAY					,		
INSPECTORS NA	ME:	JEFF KING	3		SANITAR	RY SE	WER PERMIT I	FEE:	\$15.00
COMMENTS:	CAPPED 12' BEHIND CURB						CAPACITY	FEE:	\$0.00
							TOTAL CO	ST:	\$15.00
TWO WORKING DAYS BEFORE YOU DIG					ALITHODIS	ED BV: F	DIRECTOR OF BURNING	O CAFETY A	ND CEDVICE

**ISSUED BY:** 

Linda Mikutel