

## **CITY OF MASSILLON, OHIO**

151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
PHONE 330-830-1722 FAX 330-830-1786

| PERMIT DATE: |           |  |  |  |  |  |
|--------------|-----------|--|--|--|--|--|
|              | 12/2/2010 |  |  |  |  |  |
| PERMIT       | NO.       |  |  |  |  |  |
|              | 4102      |  |  |  |  |  |

PERMIT TO TAP SANITARY SEWER

| : [1] [1] [1] [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2 | ct to the latest Codified Ord<br>722. All permits issued unde  | BBB - BBB | (B) (10명 ) [10명 (B) [10명 (B) [10명 [10] [10] [10] [10] [10] [10] [10] [10] |        | BAS (BUTT) : [전경 1명] 전 10 [22] - [23] (BAS) | d 24 hours in | 1 advance |
|--|--|---|---|--------|---|---------------|-----------|
| RECEIVED OF:   |  | PI  | ERMIT TYPE  | Cut C  | Off   |               |           |
| CONTRACTOR IN  | <b>IFORMATION</b>  | S   | ITE INFORMA   | ATION  |   |               |           |
| CONTRACTOR:  | MARSHALL LAND  | co o  | WNER'S NAM  | /IE: [ | CVS REALTY  | ,             |           |
| CONTACT:   | JIM MARSHALL   |   | <b>FULL STREET</b>  |        | 121 WALES RD NE   |               |           |
| ADDRESS:   |  |   | DDRESS:   | ,      |   | ,             |           |
| CITY:  |  |   | TY LOT NUM  | Ę.     | 9564  |               |           |
| STATE:   |  | P   | JRPOSE OF   | CUT:   | DEMOLITION  |               |           |
| ZIP:   |  | Z   | DNING CLAS  | S:     |   |               |           |
| PHONE:   | (330) 266-1460   | S   | TREET SIDE:   | ľ      | West  |               |           |
| FAX:   |  |   |   | _      |   |               |           |
| SURETY:  |  | PI  | HONE OTHER  | ₹: [   |   |               |           |
| SANITARY SEV   | VER CONNECTION   |   |   |        | outside of the building the Massillon Board   |               |           |
| USE: Residentia  | al   |   | SKETCH:   | DRA    | WING #:   |               |           |
| DATE INSPECTE  | 12/7/2010  |   |   |        | ,   |               |           |
| located on the   | /EST side  | of  |   |        |   |               |           |
| WALES RD NE  |  | between   |   |        |   |               |           |
| LINCOLN WAY E  |  | and   |   | Se     | ee Next   | Pac           | re.       |
| NORTH AVE NE   | The second secon |   |   |        | , , , , , ,   |               | , 0       |
| Direction from do  | wnstream Manhol  | e:  |   |        |   |               |           |
| Distance from do   | wnstream Manhole   | e:  | •   |        |   |               |           |
| Connection Leng  | th:  | (FEET)  |   |        |   |               |           |
| <b>Connection Depth</b>  | n: 4   | (FEET)  |   |        |   |               |           |
| Size of Sewer Pip  | e: 4   | (INCHI  | ES)   | TION E | REQUEST:  |               |           |
| Pipe Material:   | CLAY   |   | INSPEC  | TION   | REQUEST.  |               |           |
| INSPECTORS NA  | ME: JEFF KING  | )   | SANITAR   | Y SEV  | VER PERMIT  | FEE:          | \$15.00   |
| COMMENTS:  | CUT OFF 16' BEH  | HIND CURB. 35   | 5'  |        | CAPACITY  | FEE:          | \$0.00    |

TWO WORKING DAYS BEFORE YOU DIG Ohio Utilities Protection Service Call 1-800-362-2764 Toll Free.... Non-Members must be called directly.

SOUTH OF MH

AUTHORIZED BY: DIRECTOR OF PUBLIC SAFETY AND SERVICE

TOTAL COST:

\$15.00

ISSUED BY: Linda Mikutel

