

Call 1-800-362-2764 Toll Free....

Non-Members must be called directly.

## CITY OF MASSILLON, OHIO

**151 LINCOLN WAY EAST** MUNICIPAL GOVERNMENT ANNEX CITY ADMINISTRATION BUILDING MASSILLON, OHIO 44646 PHONE 330-830-1722 FAX 330-830-1786

PERMIT	DATE:
	5/9/2011
PERMIT	10.

4135

PERMIT TO TAP SANITARY SEWER

This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance

of start of work (330) 830-1	722. All permits issued under this	s ordinance are vo	id after 120 day	s from da	ate of issuance.		
RECEIVED OF:		PER	RMIT TYPE	New		t	
CONTRACTOR IN	NFORMATION	SIT	E INFORM	ATION			
CONTRACTOR:	GRABILL PLUMBING	OW	NER'S NA	ME:	PEBBLE CHAS	E BUIL	DERS
CONTACT: ADDRESS: CITY:		ADD	L STREET DRESS: Y LOT NUM		1307 PEBBLE	CHASE	CIR NE
STATE:	The state of the s		RPOSE OF				
			VING CLAS	-			
ZIP:	(220) 756 2075		REET SIDE:		South		
PHONE:	(330) 756-2075	311	LEI SIDE	*	Journ		
FAX:							
SURETY:		PHO	NE OTHE	R:		initiage .	
SANITARY SEV	VER CONNECTION:	NOTE walls	E: This permit co of the building is	vers work	outside of the building Co the Massillon Board of	NLY. Any	work inside
USE: Residentia	landa Armorika de de de marine mentre de de marine de		SKETCH:		WING #:	#4135	ferindismanning!"
DATE INSPECTED	5/24/2011				'		
located on the S	OUTH side of					244'	from DSMH
PEBBLE CHASE (	CIR NE be	tween	٨		45.		
WALES RD NE	an	d	Ŋ		5-0/1	dp.	
CULDESAC	Manual displacements and an additional control of the control of		IN		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\	
Direction from do	wnstream Manhole: 🔽	VEST		>	1503		
Distance from dov	wnstream Manhole: 2	44'		`	\\ \\ \\	~	
Connection Lengt	th: 4.00 (FE	ET)			\ \		
Connection Depth	1: 4 (FE	ET)					
Size of Sewer Pipe	e: 4	(INCHES)	II I O D D O		Pebble Chase Cir N	IE	
Pipe Material:	PLASTIC	CHICAGO CONTRACTOR CON	INSPEC	TION	REQUEST:		
NSPECTORS NAM	ME: JEFF KING	MARIE CALCALANTANIA AND AND AND AND AND AND AND AND AND AN	SANITAR	YSEV	VER PERMIT FE	E:	\$100.00
COMMENTS:	REISSUE EXPIRED PERMIT		Ü		CAPACITY FE	E: [	ales all the second
	#4090				TOTAL COS	т: [	National Control of the Association of the Control
	IG DAYS BEFORE YOU DIG	;	AUTHORIZE	ED BY: D	RECTOR OF PUBLIC S	AFETY AN	ID SERVICE

ISSUED BY:

Linda Mikutel