

Non-Members must be called directly.

CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST MUNICIPAL GOVERNMENT ANNEX CITY ADMINISTRATION BUILDING MASSILLON, OHIO 44646 PHONE 330-830-1722 FAX 330-830-1786

| PERMIT | DATE: |
|--------|-------|
|--------|-------|

6/17/2011

PERMIT NO.

4139

| PEKI | 4111 | | AP | SANI | TARY | SEWER |
|------|------|--|----|------|------|-------|
|------|------|--|----|------|------|-------|

This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance

| of Start of Work (330) 830- | 722. All permits issued und | er this ordinance | are void after 120 day | ys from d | ate of issuance. | | | |
|---|-----------------------------|-------------------|--|---------------------------|---|--|---------------------------------|--|
| RECEIVED OF: | | PERMIT TYPE | New | | - | | | |
| CONTRACTOR INFORMATION | | | SITE INFORMATION | | | | | |
| CONTRACTOR: | TISSOT EXCAVAT | TING | OWNER'S NA | ME: | TRIDOC | | | |
| CONTACT: ADDRESS: | | | FULL STREET ADDRESS: | Γ | 1485 GIBS | ON AVE | SE | |
| CITY: | | | CITY LOT NUI | VIBER | 15590 | and the same of th | | |
| STATE: | | | PURPOSE OF | CUT: | SANITARY | | | |
| ZIP: | | | ZONING CLAS | SS: | | | | |
| PHONE: | (330) 832-8358 | | STREET SIDE | : | South | and the same | | |
| FAX: | | | | | | | | |
| SURETY: | | | PHONE OTHE | R: | (330) 830-6 | 607 | | |
| SANITARY SEV | VER CONNECTION | ON: | NOTE: This permit co walls of the building is | vers work s subject to | outside of the build the Massillon Boa | ding ONLY. A | Any work inside Regulations. | |
| USE: Residentia | al | | SKETCH: | | WING #: | | 139 | |
| DATE INSPECTED | 6/22/2011 | | | | | | | |
| located on the S | OUTH side | of | 1 | 1485 G | ibson Ave SE | | | |
| GIBSON AVE SE | | between | | | Porch | | | |
| 16TH ST SE | | and | L | | 7'dp -9' | | | |
| CULDESAC | | e | | | -22* | | | |
| Direction from do | wnstream Manhole | e: EAST | | | -14° | | | |
| Distance from dov | wnstream Manhole | : 113' | - | | Ext- | | | |
| Connection Lengt | h: 23.00 | (FEET) | ************************************** | | | | | |
| Connection Depth | 13 | (FEET) | | Gibson A | Ave SE | 117' from | n DS MH -> | |
| Size of Sewer Pipe | e: 6 | (INC) | HES) | | | 113 11011 | 1 DS MH | |
| Pipe Material: | PLASTIC | | INSPEC | TION | REQUEST: | Topic and the second | 6/22/11 | |
| INSPECTORS NAM | IE: JEFF KING | | SANITAR | RY SEV | VER PERMIT | r fee: ☐ | \$100.00 | |
| COMMENTS: | | | | | CAPACITY | FEE: | \$500.00 | |
| | | | | | TOTAL C | OST: | \$600.00 | |
| TWO WORKING DAYS BEFORE YOU DIG Ohio Utilities Protection Service | | | AUTHORIZI | ED BY: D | RECTOR OF PUB | LIC SAFETY | AND SERVICE | |
| Call 1-800-362-2764 Toll Free | | | 1221 | ISSUED BY: Linda Mikutal | | | | |

ISSUED BY:

Linda Mikutel