

## CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST **MUNICIPAL GOVERNMENT ANNEX** CITY ADMINISTRATION BUILDING MASSILLON, OHIO 44646 PHONE 330-830-1722 FAX 330-830-1786

| PERMIT DATE: |
|--------------|
| 7/25/2011    |
| PERMIT NO.   |

4144

PERMIT TO TAP SANITARY SEWER

This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance of start of work (330) 830-1722. All permits issued under this ordinance are void after 120 days from date of issuance.

| RECEIVED OF:                                |  | PE       | RMIT TYPE  | Repair                      | hand-telenomenous of   |
|---|--|----------|--|-----------------------------|--|
| CONTRACTOR INFORMATION                      |  | SI       | SITE INFORMATION   |                             |  |
| CONTRACTOR:                                 | ROTO ROOTER  | OV       | VNER'S NAM   | E:                          |  |
| CONTACT:<br>ADDRESS:                        |  | AD       | LL STREET<br>DRESS:  | 3534 17TH                   | STSW   |
| CITY:                                       |  |          | TY LOT NUME  |                             | William C  |
| STATE:                                      |  | PU       | RPOSE OF C   | UT: REPAIR                  | AND THE PROPERTY OF THE PROPER |
| ZIP:  |  | ZO       | NING CLASS   | :                           | ANTA MINISTERIO P  |
| PHONE:                                      | (330) 488-7878   | STI      | REET SIDE:   |                             | All Communities Community  |
| FAX:  |  |          |  |                             |  |
| SURETY:                                     |  | PH       | ONE OTHER:   |                             | Account to the board   |
| SANITARY SEWER CONNECTION:                  |  |          | NOTE: This permit covers work outside of the building ONLY. Any work inside walls of the building is subject to the Massillon Board of Health Regulations. |                             |  |
| USE: Residentia                             | AND THE RESIDENCE OF THE PARTY  |          |  |                             | rd of Health Regulations.  |
| DATE INSPECTED                              | 7/26/2011  | 2        | SKETCH: I  | DRAWING #:                  | #4144  |
| located on the                              | AST side   | of       |  |                             |  |
| 17TH ST SW                                  |  | between  | <b>&lt;</b>  | $\geq$                      | Lift Station   |
| US 30                                       |  | and      |  | See old Permit              | # 10625  |
| HUNTER'S                                    | Herman Silver St. Co. And Annual Conference on the St. Co. St. | •        |  | 45° 120'                    | 45*  |
| Direction from downstream Manhole:          |  |          |  | 3,                          | 32'  |
| Distance from downstream Manhole: 104' FROM |  |          |  | 3534 17th St SW             | THE COLUMN THE PROPERTY OF THE |
| Connection Lengtl                           | n: 10.00   | (FEET)   |  | 0004 17th St SW             | Tot from USJAM   |
| Connection Depth: 6 (FEET)                  |  | (FEET)   |  |                             |  |
|   | . , 6  | (,)      |  |                             |  |
| Size of Sewer Pipe                          |  | (INCHES) |  | 17th St SW                  |  |
| Size of Sewer Pipe<br>Pipe Material:        |  |          | INSPECTION   | 17th St SW ON REQUEST:      | 7/26/11  |
|   | 6 PVC  |          | INSPECTION   |                             | ,  |
| Pipe Material:                              | E: JEFF KING   | (INCHES) | INSPECTION   | ON REQUEST:                 | FEE: \$50.00   |
| Pipe Material:<br>NSPECTORS NAM             | : 6<br>PVC<br>JEFF KING  | (INCHES) | INSPECTION   | ON REQUEST:<br>SEWER PERMIT | FEE: \$50.00<br>FEE: \$0.00  |

DRKING DAYS BEFORE YOU DIG Ohio Utilities Protection Service Call 1-800-362-2764 Toll Free.... Non-Members must be called directly.

AUTHORIZED BY: DIRECTOR OF PUBLIC SAFETY AND SERVICE

ISSUED BY: Linda Mikutel

