

Kathy Catazaro-Perry, Mayor



CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
PHONE 330-830-1722 FAX 330-830-1786

PERMIT DATE:

11/20/2013

PERMIT NO.

4293

PERMIT TO TAP SANITARY SEWER

This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance of start of work (330) 830-1722. All permits issued under this ordinance are void after 120 days from date of issuance.

RECEIVED OF:

PERMIT TYPE New

CONTRACTOR INFORMATION

SITE INFORMATION

CONTRACTOR: WENGER EXCAVATING
CONTACT: DAVID BLOSSER
ADDRESS: 26 NORTH COCHRAN ST.
CITY: DALTON
STATE: OH
ZIP: 44618-
PHONE: (330) 837-4767
FAX: (330) 837-8158
SURETY: WESTERN

OWNER'S NAME: BAKER HUGHES FACILITY
FULL STREET ADDRESS: 3415 MILLENNIUM BLVD SE
CITY LOT NUMBER OL 1099
PURPOSE OF CUT: TAP SANITARY
ZONING CLASS: I2 INDUSTRIA
STREET SIDE: West

PHONE OTHER: _____

SANITARY SEWER CONNECTION:

USE: Industrial

NOTE: This permit covers work outside of the building ONLY. Any work inside walls of the building is subject to the Massillon Board of Health Regulations

SKETCH: DRAWING #: _____

DATE INSPECTED 12/4/2013

located on the WEST side of

MILLENNIUM BLVD SE between
PROSPECT CIR SE and
US 30

Direction from downstream Manhole: _____

Distance from downstream Manhole: _____

Connection Length: _____ (FEET)

Connection Depth: _____ (FEET)

Size of Sewer Pipe: _____ (INCHES)

Pipe Material: _____

INSPECTORS NAME: Jeff King

INSPECTION REQUEST: _____

COMMENTS: DAVID VAUGHN, CROSSLAND
CONSTRUCTION @ 479-464-
7077

SANITARY SEWER PERMIT FEE: \$250.00

CAPACITY FEE: \$16,990.00

TOTAL COST: \$17,240.00

TWO WORKING DAYS BEFORE YOU DIG
Ohio Utilities Protection Service
Call 1-800-362-2764 Toll Free....
Non-Members must be called directly.

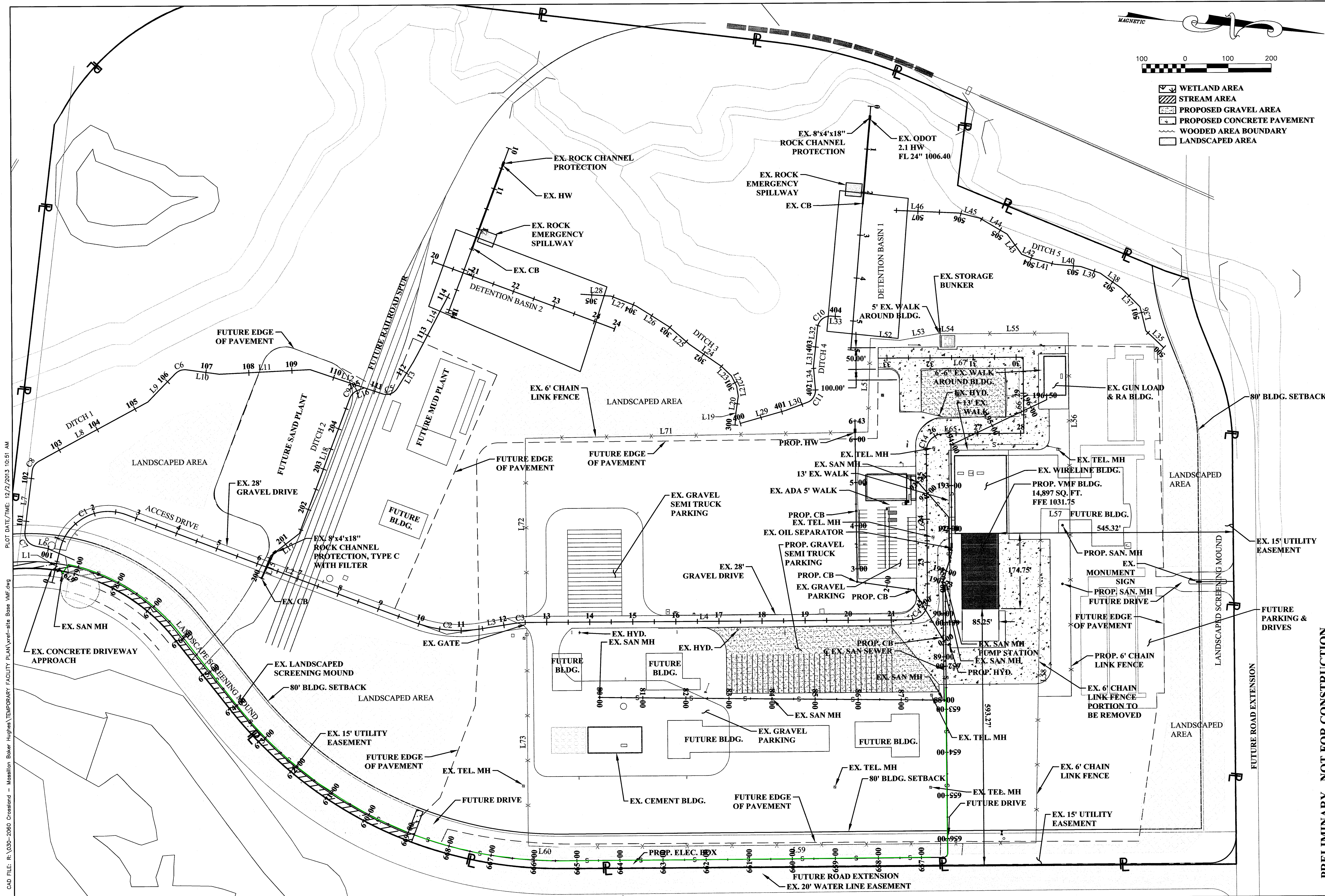
AUTHORIZED BY: DIRECTOR OF PUBLIC SAFETY AND SERVICE

ISSUED BY: Jason Haines



SHEET No.

3A



PRELIMINARY - NOT FOR CONSTRUCTION

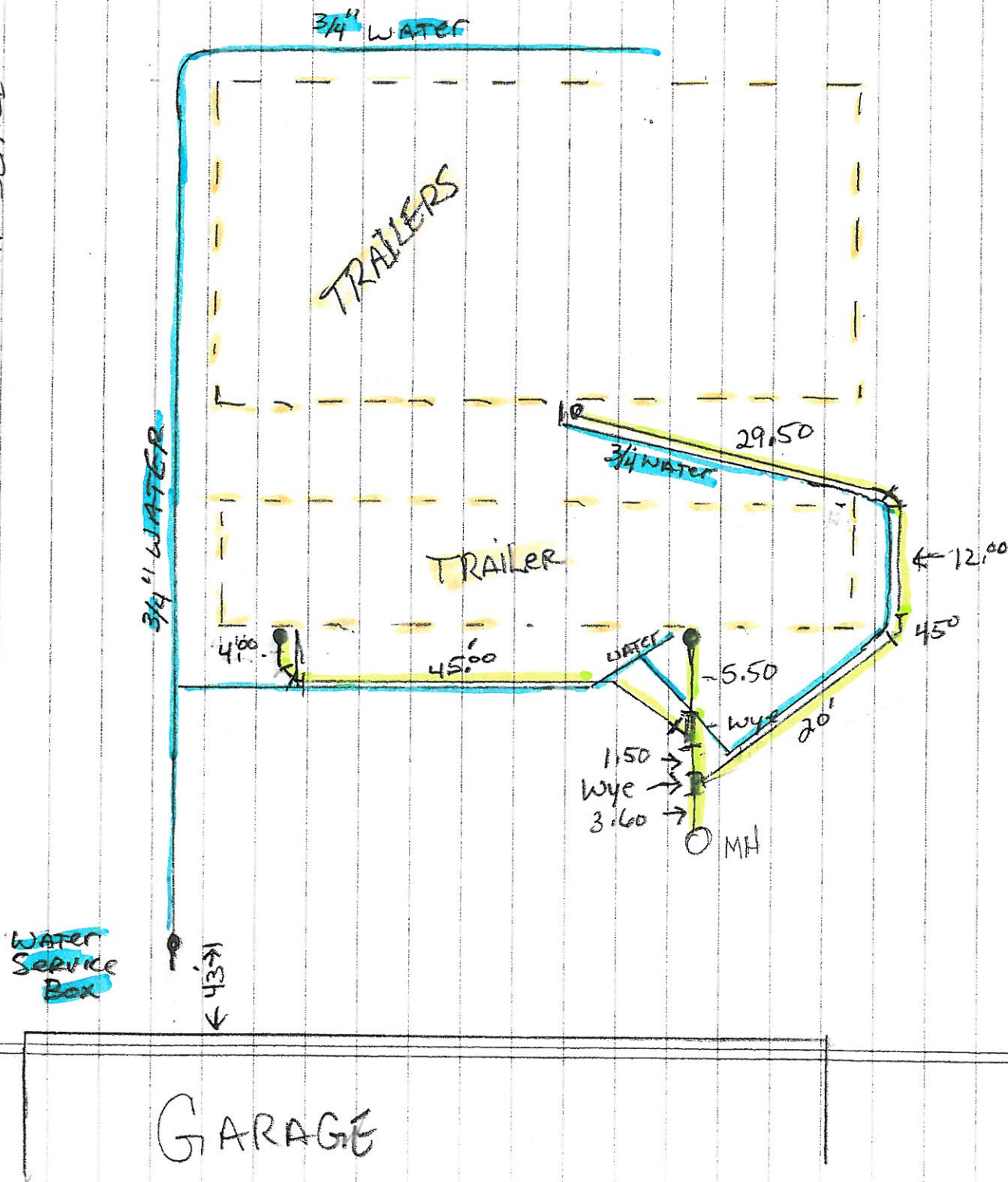
THE ASSHOB

SURVEY DATE:							
SURVEY BY:							
FIELD BOOK No.:							
PROJECT No.:							
SCALE: AS SHOWN							
DRAWING: CMK		DATE: 12/02/13				CMK	
CHECKED: SDH		DATE: 12/02/13					
APPROVED:		DATE:					
LAYOUT TAB: MIF SITE PLAN				NO.		BY	
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BAKER Hughes

Temp. field office utilities - Sanitary Sewer

Water Service



- 3- 6"x4" Reducers
- 12- 45° Bends 6"
- 2- 6"x6" Wyes
- 3'- 4" PVC
- 126'- 6" PVC
- 350'- 3/4" PL Water line

