

Call 1-800-362-2764 Toll Free....

Non-Members must be called directly.

CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
PHONE 330-830-1722 FAX 330-830-1786

| PER | MIT | DAT | E: |
|-----|-----|-----|----|
| | | | |

<u>7/6/2016</u>

PERMIT NO.

201600043

| P | ERN | 4IT T | O 1 | ГАР | SA | NIT | ARY | SEWER |
|---|-----|-------|-----|-----|----|-----|-----|--------------|
| - | | | | | | | | |

This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance of start of work (330) 830-1722. All permits issued under this ordinance are void after 120 days from date of issuance.

| RECEIVED OF: | | | | New | |
|-----------------------------------|------------------------|----------|------------|---|-----------------------|
| CONTRACTOR INFORMATION | | SITE | INFORMAT | ION | |
| CONTRACTOR: | RBS GENERAL CONTRA | CTI OWN | IER'S NAME | : ROSEMAN C | ONSTRUCTION |
| CONTACT: | SEAN ROSEMAN | FULL | . STREET | 1200 DATDIC | OT PLACE SW |
| ADDRESS: | 12806 LINCOLN WAY NW | | RESS: | | T PLACE SW |
| CITY: | MASSILLON | | LOT NUMB | | |
| STATE: | OH | PUR | POSE OF C | | RY |
| ZIP: | 44647- | ZON | ING CLASS | , | |
| PHONE: | (330) 830-4655 | STRI | EET SIDE: | West | |
| FAX: | | | | | |
| SURETY: | CINCINNATI | PHO | NE OTHER: | | |
| SANITARY SEV | VER CONNECTION: | | | s work outside of the buildin bject to the Massillon Board | |
| USE: Residentia | al | s | KETCH: | DRAWING #: | 201600043 |
| DATE INSPECTE | 7/28/2016 | _ | | , | , |
| located on the | lest side of | | L | | |
| PATRIOT PL SW | betw | een | 1209 Patri | ot PL Ave SW | |
| LIBERTY | and | | | 0'4- | |
| 8TH ST SW | | | | 8'dp rear of hse 1-6- | \leftarrow |
| Direction from do | wnstream Manhole: NO | RTH | | 3 ² 45* 13' | |
| Distance from do | wnstream Manhole: 12' | from Up | | 8'dp+-3' | |
| Connection Leng | th: 19.00 (FEET |) | | 14'ext | |
| Connection Dept | n: 8 (FEET |) | | 2 | 070' (1200 D/C MIL |
| Size of Sewer Pip | e: 6 | (INCHES) | INCRECT | ION REQUEST: | 232' from D/S MH |
| Pipe Material: | PVC | | | • | 7/12 |
| INSPECTORS NA | ME: JEFF KING | | SANITARY | SEWER PERMIT | FEE: \$150.00 |
| COMMENTS: Tap is in rear of house | | | | CAPACITY | FEE: \$1,000.00 |
| | | | | TOTAL C | OST: \$1,150.00 |
| | NG DAYS BEFORE YOU DIG | | AUTHORIZED | BY: DIRECTOR OF PUBL | JC SAFETY AND SERVICE |

ISSUED BY:

Jason Haines